

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**The Second Sunday of Advent**  
**7 December 2025**

## From the Vicar...

Dear friends,

Last year in my letter on this Sunday I highlighted International Volunteers Day, which is 5 December (Friday past). Parishioner Carol Fraser kindly provided how much volunteers are the backbone of the parish of St Michael and All Angels. And so, once again I want to acknowledge the amazing work so many of you do here at church and how we could not do it without you. Hopefully it will also be an encouragement to those who don't currently volunteer to be inspired to contribute in some way, however small. The list compiled by Carol last year highlighted that every week at least 40 people volunteer at masses and evensong services and outside of Sunday worship at least 45 people are rostered to serve as volunteers. An amazing contribution by so many, thank you!

Moving to things liturgical this Sunday we continue our preparations for the coming of Jesus. That is, we are preparing to celebrate his coming among us as a new-born baby in Bethlehem. Therefore, it is a special time for us to remember with deep gratitude God's great love for us. As it is written in John's Gospel:

And the Word became flesh and lived among us (i.e. took on our weak and fragile human nature, John 1:14), for God so loved the world that he gave his only Son (John 3:16)

This Sunday's Gospel tells us to prepare for that coming, that remembering, that celebrating. It does so by speaking about John the Baptist preparing people to welcome the coming of Jesus as his public life and mission begin.

In the busyness of December, it is easy to lose sight of this 'preparing'. We are perhaps preparing to finish work for the year, or welcome family and friends into our homes and provide hospitality. In some sense this preparation is good and worthwhile. For the incarnation that we celebrate at Christmas teaches us that God is with us in all our doing, whether that be the spiritual or the mundane. This is highlighted by the ministry of John the Baptist. For we are told he came wearing 'camel's hair, with a leather belt around his waist and he ate locusts and honey.' There was no great fanfare but rather a humble message that the Messiah is coming and so we must prepare. I pray that as we continue to journey through this time of Advent you too would know God's presence in whatever 'preparation' you are making to welcome the Christ Child in our midst.

God Bless,

A handwritten signature in dark ink, appearing to read 'Fr. Jordan', with a stylized, cursive script.

Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# The Second Sunday of Advent

7 December 2025

**Celebrant 8.00 am:** Fr Robert Jamieson  
**Celebrant 10.00 am:** Fr Jordan Greatbatch **Organ:** Paul Ellis

**Sidespeople:** Joy Coulter, Jane Evans

**Organ:** Fugues on the Magnificat Johann Pachebel  
Composed for the second Sunday of Advent 1702

**Mass Setting:** St Mary's Mass Anthony Caesar

**Introit Hymn:** Advent Prose 501

**Drop down, ye heavens, from above, and  
let the skies  
pour down righteousness.**

Be not wroth very sore, O Lord,  
neither remember iniquity forever:  
thy holy cities are a wilderness,  
Sion is a wilderness,  
Jerusalem a desolation:  
our holy and our beautiful house,  
where our fathers praised thee.

**Drop down, ye heavens, from above, and  
let the skies  
pour down righteousness.**

We have sinned,  
and are as an unclean thing,  
and we all do fade as a leaf:  
and our iniquities, like the wind,  
have taken us away:  
thou hast hid thy face from us:  
and hast consumed us,  
because of our iniquities.  
**Drop down, ye heavens, from above, and  
let the skies  
pour down righteousness.**

Ye are my witnesses, saith the Lord,  
and my servant whom I have chosen:  
that ye may know me and believe me:  
I, even I, am the Lord,  
and beside me there is no Saviour:  
and there is none that  
can deliver out of my hand.  
**Drop down, ye heavens, from above, and  
let the skies  
pour down righteousness.**

Comfort ye,  
comfort ye my people,  
my salvation shall not tarry:  
I have blotted out as a thick cloud  
thy transgressions:  
Fear not, for I will save thee:  
For I am the Lord thy God,  
the Holy One of Israel, thy Redeemer.  
**Drop down, ye heavens, from above, and  
let the skies  
pour down righteousness.**

**Greeting:**

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.**

**We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.**

**We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Let us pray.

Stir up your power, O God, and with your great might come to our aid, so that where our sins impede us, the help of your grace may swiftly deliver us; through Jesus Christ, our Saviour, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** *(sit)*      Isaiah 11:1-10

Kate Churchill

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see or decide by what his ears hear, but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist and faithfulness the belt around his loins.

The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:**        72

**R. In his days may righteousness flourish, and abundance of peace till the moon is no more.**

Give the king your justice, O God, and your righteousness to a king's son, that he may judge your people rightly, and uphold the poor with justice. **R.**

In his days may righteousness flourish, and abundance of peace till the moon is no more. May his rule extend from sea to sea, and from the river to the ends of the earth. **R.**

He shall deliver the needy when they cry, and the poor who have no helper. He shall have pity on the weak and the needy, and save the lives of the poor. **R.**

May the king live for ever, and his name endure as long as the sun. May all nations pray to be blessed as he is, and all peoples call him blessed. **R.**

**Second Reading:** (*sit*)        Romans 15:4-13

Ros Calvert

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors and that the gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the gentiles and sing praises to your name"; and again he says, "Rejoice, O gentiles, with his people"; and again, "Praise the Lord, all you gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the gentiles; in him the gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Prepare the way of the Lord, make his paths straight. All flesh shall see the salvation of God. **Alleluia, alleluia, alleluia.**

The Lord be with you

**The Lord bless you**

A reading from the Holy Gospel according to Matthew

**Praise and Glory to God**

**Gospel:**

Matthew 3:1-12

Fr Robert Jamieson

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord; make his paths straight.' "

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region around the Jordan were going out to him, and they were baptised by him in the River Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath?

Therefore, bear fruit worthy of repentance, and do not presume to say to yourselves, 'We have Abraham as our ancestor,' for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

"I baptise you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptise you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Robert Jamieson

**Affirmation of Faith:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, (*all genuflect or bow*)  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. (*stand*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Our help is in the name of the Lord ☩  
Who made heaven and earth**

**The Lord be with you  
The Lord bless you**

Let us pray.

Let us cleanse our hearts for the coming of our great king that we may be ready to welcome him. He is coming and will not delay.

*The Second Advent Candle is lit*

Father in heaven the day draws near when the glory of your son will make radiant the night of the waiting world. May the lure of greed not impede us from the joy which moves the heart of those who seek him, may the darkness not blind us to the vision of wisdom which fills the minds of those who find him. We ask this through Christ our Lord. **Amen**

**Intercessions:** Barbara Moreton

Rest ✕ eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Jenny and Peter Daniels

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**



**Offertory Hymn: 388**

Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

Blessings abound where'er he reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.

People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his name.

Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord, in your goodness be pleased with our prayers and offerings and, since we can merit nothing of ourselves, come to our rescue with your mercy. We ask this in the name of Jesus, the Lord. **Amen.**

## **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

It is right indeed,  
it is our joy and our salvation, holy Lord,  
almighty Father, everlasting God,  
at all times and in all places to give you thanks and praise through Christ your only Son.

For when he humbled himself to come among us in human flesh,  
he fulfilled the plan you formed before the foundation of the world  
to open for us the way of salvation.  
Confident that your promise will be fulfilled,  
we now watch for the day  
when Christ our Lord will come again in glory.

Therefore with the faithful who rest in him,  
with angels and archangels and all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Fr Peter Williams, Jane Evans

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

Arise, Jerusalem, stand on the heights and see the joy that comes from your God.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.*

**Anthem:**

This is the truth

arr. R Vaughan Williams

**Communion Hymn:**

282

Faithful Shepherd, feed me  
In the pastures green;  
Faithful Shepherd, lead me  
Where thy steps are seen.

Daily bring me nearer  
To the heavenly shore;  
May my faith grow clearer,  
May I love thee more.

Hold me fast, and guide me  
In the narrow way;  
So, with thee beside me,  
I shall never stray.

Hallow every pleasure,  
Every gift and pain;  
Be thyself my treasure,  
Though none else I gain.

Day by day prepare me  
As thou seest best,  
Then let angels bear me  
To thy promised rest.

Let us pray.

Lord, you have nourished us with the food of life. Through our partaking of this sacrament teach us to judge wisely the things of earth and to cherish those of heaven. We ask this through Jesus Christ our Lord. **Amen.**

**Notices**

**Blessing:**

The Lord be with you. **The Lord bless you.**

Christ the sun of righteousness shine upon you and scatter the darkness from before your path, and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

Final Hymn: 10

Long ago, prophets knew  
Christ would come, born a Jew.  
Come to make all things new;  
Bear his People’s burden,  
Freely love and pardon.  
Ring, bells, ring, ring, ring!  
When he comes, when he comes,  
Who will make him welcome?

Mary, hail! Though afraid,  
She believed, she obeyed.  
In her womb God is laid;  
Till the time expected  
Nurtured and protected.  
Ring, bells, ring, ring, ring!  
When he comes, when he comes,  
Who will make him welcome?

God in time, God in man,  
This is God’s timeless plan:  
He will come, as a man,  
Born himself of woman,  
God divinely human.  
Ring, bells, ring, ring, ring!  
When he comes, when he comes,  
Who will make him welcome?

Journey ends! Where afar  
Bethlem shines, like a star,  
Stable door stands ajar.  
Unborn Son of Mary,  
Saviour, do not tarry!  
Ring, bells, ring, ring, ring!  
When he comes, when he comes,  
We will make him welcome!

Organ Voluntary: Watchet auf Max Reger

7.00 pm Taizé

Please pray for...

The Sick:

Fr Geoff Paterson, Jo Burnside, Ann Jinman, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

Anniversaries: (Tues) Michael Ardley—Priest (Wed) Fred Knowles  
(Thurs) John Stevenson, Keith Royce

## NOTICES

### THIS WEEK

**Sunday Lunch**—Sunday 12.00 noon, Pegasus Arms.

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Bible Study**— Thursday 11.00 am, 6.00 pm Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated sun hats and sunscreen.

**ENROLLMENT FORMS**- If you are new to St Michael's and would like to be added to the Parish roll, there are enrollment forms at the back of the church. Please speak to Father Jordan or the People's Warden, Gloria Moyle, for further information.

### CITY MISSION—CHRISTMAS PRESENTS

If you would like to buy a Christmas present for the children at the City Mission please wrap them with the age and gender of the child on the outside and leave them in the box at the back of the church. They will be given to the children on Christmas Day during the church service at the City Mission.

## CHRISTMAS SERVICES

### 21 December 2025

7.00pm—The Festival of Nine Lessons and Carols

### 24 December 2025—Christmas Eve

4.00pm—Children's Crib Service

11.00pm—Christmas Carols

11.30pm—Midnight Mass

### 25 December—Christmas Day

8.00am—Low Mass

10.00am—High Mass

### CHRISTMAS SHOPPERS' CAROLS RECITAL—2.30pm 20 December 2025

Enchanting Productions Christmas Carols Choir will be performing Carols and songs at St Michael and All Angels Church. Entry: free, any donations will go to the church.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK****The Third Sunday of Advent****14 December 2025**

<b>8:00 am Mass</b>	<b>Celebrant:</b> Fr Jordan Greatbatch	<b>Server:</b> Robert Calvert-Griffin
<b>10.00 am Mass</b>	<b>Celebrant:</b> Fr Robert Jamieson	
	<b>Preacher:</b> Fr Jordan Greatbatch	
<b>Servers:</b>	<b>SD:</b> Fr Peter Beck	<b>MC:</b> Robert Calvert-Griffin
	<b>Th:</b> Lawrence Watson	<b>Cr:</b> Hugh Munro
	<b>Ac:</b> Jack Barrie, Callum Robertson	
<b>First Reading:</b>	Margaret Maclagan	Isaiah 35:1-10
<b>Second Reading:</b>	Gloria Moyle	James 5:7-10
<b>Gospel:</b>	Fr Jordan Greatbatch	Matthew 11:2-11
<b>Eucharist Ministers:</b>	Fr Peter Beck, Gail Chiswell	
<b>Sides people:</b>	Kathleen Campbell, Jane Ellis	
<b>Intercessions:</b>	Rachel Watson	
<b>Offertory:</b>	Joy Coulter, Sue Shannons	
<b>Morning Tea:</b>	Vince Moreton, Octavia Hodge-Armstrong	
<b>Sacristan:</b>	Lawrence Watson	
<b>Sacristy:</b>	Joy Coulter	
<b>Livestream:</b>	Jane Evans	
<b>Flowers:</b>	Toni Stewart	
<b>Evensong Readers:</b>	Barbara Moreton, Jane Ellis	
<b>Evensong Server:</b>	Joshua Wilson Black	

**CONTACTS**

<b>Vicar:</b>	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
<b>Churchwardens:</b>	Richard Thompson	vicarswarden@stmichaelandallangels.nz	
	Gloria Moyle	grmoyle1@gmail.com	0274632770
<b>Curate:</b>	Fr Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
<b>Safe Ministry:</b>	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Rosters:</b>	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM COORDINATOR—Gloria Moyle 0274355347**

# The Anglican Parish of St Michael and All Angels, Christchurch

## **This Sunday      Second Sunday of Advent—7 December 2025**

8.00 am      **Low Mass**  
10.00 am      **High Mass**  
7.00 pm      **Taizé**

**Monday**      Richard Baxter, Priest, Theologian, 1691  
No Mass  
6.00 pm      St Michael's Church School Carol Service

**Tuesday**      Holy Men of the Old Testament,  
12.35 pm      Mass

**Wednesday**      Thomas Merton, Spiritual Writer, 1968  
12.00 noon      Meditation Group  
12.35 pm      Mass

**Thursday**      Octavius Hadfield, Bishop, 1904  
11.00 am      Bible Study  
12.00 noon      Rosary Group  
12.35 pm      Mass  
6.00 pm      Study Group

**Friday**      Feria  
12.35 pm      Mass

**Saturday**      Lucy, Martyr, Syracuse, c.304

## **Next Sunday      Third Sunday of Advent—14 December 2025**

8.00 am      Low Mass  
10.00 am      High Mass  
7.00 pm      Evensong and Benediction

### Online Services

**Sunday**      10.00 am      [facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)  
Solemn Mass